



Moapa Town Advisory Board

February 13, 2024

APPROVED MINUTES

Board Members: Lola Egan – Chair - Present
 Cally Wade – Vice Chair - Absent
 Jamie Shakespear - **Present**
 Blake Stratton – **Present**
 Michael Abbott - Absent

Secretary: Judy Metz, 702-397-6475, Judith.Metz@ClarkCountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
 The meeting was called to order at 7:00 PM. In attendance were Elmer Lopez with C.C. Parks and Rec., Robert Shakespear with SNWA, and Raymond Thompson with SNWA.

II. Public Comment

 NONE

III Approval of October 10,2023 Minutes.

Moved by: Jamie Shakespear

Action: Approved

Vote:3-0/Unanimous

IV. Approval of Agenda for February 13, 2024

Moved by: Lola Egan

Action: Approved

Vote: 3-0/Unanimous

V. Informational Items

NONE

VI. Planning & Zoning

3/05/24 PC

UC-24-0003-BUTLER, LAURA:

USE PERMIT for a home occupation in conjunction with an existing single family residence on 1.8 acres in an RS80 (Residential Single Family 80) Zone. Generally located on the south side of Gadianton Avenue and the west side of Omer Street within Moapa. MK/lm/ng (For possible action)

Questions from the audience regarding kennels. Home occupation being outside, business plan, or business license. Concerns regarding safety, waste management, insurance, fencing, and barking. The applicant answered all questions. No one in the audience or Board voiced support or opposition to the Use Permit.

Motion by: Blake Stratton

Action: Approval

3-0/Unanimous

VII. General Business

1. Review and approve Meeting Calendar for 2024.

Motion by: Lola Egan

Action: Approved

Vote: 3-0/Unanimous

VIII. Public Comment

Bill Johnson spoke regarding flooding on Sim. He has the same concerns as last time. He does say the County has been responding to the area and seems to be surveying. He also comments that Robert Shakespear with SNWA has been good to work with. Questions regarding the ballfields in Moapa. Elmer with Parks & Rec. will follow up. The chair introduced a letter from Bob Lewis with a recent response from NDOT. She also mentioned that all TAB positions will be up for election this year, and encouraged people to get involved. There are forms at the Overton Community Center, or online.

BOARD OF COUNTY COMMISSIONERS

JAMES B. GIBSON, Chair – TICK SEGERBLOM, Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER, County Manager

IX Next Meeting Date

The next regular meeting will be February 27, 2024.

X Adjournment @ 7:50 PM